

## APPENDIX "H"

### PRIVATE MEMBERS' RESOLUTIONS – NOT DEBATED

### SECOND SESSION, THIRTY-EIGHTH LEGISLATURE

### 52-53 ELIZABETH II, 2003-2004

<b>Accountability in Health Care</b> (No. 12) (Hon. Mr. GERRARD)	<b>Increased Access to Government Services</b> (No. 5) (Mr. MALOWAY)	<b>Research, Innovation and Technology</b> (No. 7) (Mr. JHA)
<b>BSE and Manitoba</b> (No. 8) (Mr. PENNER)	<b>Long-Term Water Use Strategy for Manitoba</b> (No. 22) (Mr. FAURSCHOU)	<b>Support to Post-Secondary Students</b> (No. 27) (Mr. SCHELLENBERG)
<b>Denial of Drugs of PCH Alzheimer's Patients</b> (No. 14) (Mr. TWEED)	<b>Maintaining Rural Hospitals</b> (No. 28) (Mrs. ROWAT)	<b>Sustaining Legal Aid</b> (No. 1) (Mr. HAWRANIK)
<b>Early Education</b> (No. 20) (Ms. IRVIN-ROSS)	<b>Manitoba Check-up</b> (No. 26) (Mr. CUMMINGS)	<b>The Need to Remove Education Taxes from Property</b> (No. 21) (Mr. MAGUIRE)
<b>Eliminate Education Taxes to Assist Producers Affected by BSE Crisis</b> (No. 17) (Mr. MURRAY)	<b>Manitoba's Housing Stock</b> (No. 25) (Mr. LAMOUREUX)	<b>The Public Utilities Board and Manitoba Hydro</b> (No. 23) (Mrs. MITCHELSON)
<b>Forced Amalgamation of School Divisions and Promised Cost Savings</b> (No. 18) (Mrs. STEFANSON)	<b>Nursing Shortage</b> (No. 29) (Mrs. DRIEDGER)	<b>The Safer Communities and Neighbourhoods Act</b> (No. 6) (Mr. ALTEMAYER)
<b>Generally Accepted Accounting Principles</b> (No. 3) (Mr. LOEWEN)	<b>Outstanding Issues Related to the Operations of the Floodway</b> (No. 16) (Mrs. TAILLIEU)	<b>Transcanada Trail</b> (No. 15) (Ms. BRICK)
<b>Global Economic Disparities</b> (No. 24) (Mr. SANTOS)	<b>Preventing Forced Unionization with the Red River Floodway Expansion</b> (No. 10) (Mr. SCHULER)	<b>Volunteer and Part-time Firefighters Recognized</b> (No. 4) (Mr. GOERTZEN)
<b>High Speed Internet Access</b> (No. 13) (Mr. JENNISSON)	<b>Professional Accreditation</b> (No. 11) (Mr. AGLUGUB)	<b>Wind Energy</b> (No. 9) (Mr. CALDWELL)
<b>Hydrogen Energy</b> (No. 2) (Mr. REID)	<b>Repeal Bill 18 - The Labour Relations Amendment Act</b> (No. 19) (Mr. DERKACH)	